

## 2nd Annual Trigger Freeze Event was a Success!

Saturday January 31st was the second annual Trigger Freeze event. Trigger Freeze is generally held the first full weekend of the New Year. Unfortunately this year, personal obligation of shoot staff made us postpone to January 31st. However, all in attendance agreed it was better for the weather! We had 3 stages and lots of fun on each. Hundreds of rounds in near zero temps, what is not to love?! Thanks to all who came out and enjoyed the camaraderie and cold. A special shout out to shoot staff of Kirk and Kirby. Look for the 3rd Trigger Freeze on January 2nd, 2027.



Check us out on the web [www.wlrsc.net](http://www.wlrsc.net)



The February 10, 2026 WLRSC meeting minutes are attached in a separate pdf. .

## Upcoming events:

**Monthly WLRSC Meetings** Monthly meetings are held on the second Tuesday of every month. Meeting location is at the Warroad Public Safety Building located at 802 Cherne Dr NW in Warroad. Please use south doors. Meetings are open to the public and members are encouraged to attend.

**Warroad Warrior Trap Club** spring trap season begins the week of March 29<sup>th</sup> and runs through the week of May 17<sup>th</sup>. Athletes practice and shoot league on Tuesdays & Wednesdays @ 5:30..

**IDPA events** will be held on the 3<sup>rd</sup> Saturday of the month from April to October. Contact [wlrscpewpew@gmail.com](mailto:wlrscpewpew@gmail.com) for more information. Events are also listed on our calendar on our website [www.wlrsc.net](http://www.wlrsc.net)



## Warroad Warrior Trap Club

### 2026 Spring Season Registration

If you have a Warroad student in grades 6 through 12 interested in shooting trap, please contact WWTC at [warroadwarrior-strapclub@gmail.com](mailto:warroadwarrior-strapclub@gmail.com) for more information.

**Registration is now open!**  
**WLRSC is proud to be**  
**the host range for the**  
**Warroad**  
**Warriors Trap Club**



## 2026

March 10– WLRSC Meeting  
March 31 WWTC practice & league  
April 1- WWTC practice & league  
April 7- WWTC practice & league  
April 8- WWTC practice & league  
April 14– WLRSC Meeting  
April 14- WWTC practice & league  
April 15- WWTC practice & league  
April 18- IDPA  
April 21- WWTC practice & league  
April 22- WWTC practice & league  
April 28- WWTC practice & league  
April 29- WWTC practice & league  
May 5-WWTC practice & league  
May 6 WWTC practice & league  
May 12– WLRSC Meeting  
May 12- WWTC practice & league  
May 13- WWTC practice & league  
May 16- IDPA  
May 19- WWTC practice & league  
May 20- WWTC practice & league  
June 9– WLRSC Meeting

Thank You!

## 2026 WLRSC Board Members

### Contact Info

#### President

Joe Harren

218-242-7043

[joeharren@outlook.com](mailto:joeharren@outlook.com)

#### Vice President

Stephen Symes

406-788-1026

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#### Treasurer

Steven Fisher

218-469-4041

[altsfx@gmail.com](mailto:altsfx@gmail.com)

#### Secretary

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#### Directors

Ryan Petersburg

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[ryanpetersburg@yahoo.com](mailto:ryanpetersburg@yahoo.com)

Robert LaChappelle

218-242-1719

[robertl@marvin.com](mailto:robertl@marvin.com)

Kirk Borgen

218-434-3370

[borgen.kirk@gmail.com](mailto:borgen.kirk@gmail.com)

#### **OPEN POSITION**

Please contact if  
Interested in joining

## 2026 WLRSC Membership form:

Attached to this letter is the 2026 membership form. Rates will remain the same. This year it is a 2 sided form that includes a hold harmless agreement on the back. Due to changes in insurance, we are required to ask for signatures from persons who will be using the complex. As always, we are very appreciative of your past support to the WLRSC and we hope that support will continue into 2026. Thank you if you have already filled it out and sent us your payment. Currently we are looking at updating and adding new signage needed to fulfill insurance requirements. Also, we had an unexpected expense in 2025, having to purchase a new generator for the clubhouse. So, please consider renewing your membership and recruiting a few new ones too. You can also visit our website for multiple options for showing your support. [www.wlrsc.net](http://www.wlrsc.net).

EST. WARROAD 2004  
**LOST RIVER**  
SPORTSMEN COMPLEX



**MEMBERSHIP APPLICATION**

For Year: 2026       Renewal       New

Name (Print): \_\_\_\_\_

Significant Other: \_\_\_\_\_

Address: \_\_\_\_\_

Dependents Under 21: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Phone No. \_\_\_\_\_

Email: \_\_\_\_\_

*Please see back page for hold harmless & liability waiver agreement.*

*Most communication will come by email!!*

MEMBERSHIP LEVELS		SPONSORSHIP LEVELS	
<small>(Annual Memberships are per calendar year Jan—Dec)</small>		<small>(Sponsorships are per calendar year Jan—Dec. and include an annual membership.)</small>	
_____ \$40	Annual Membership <i>(per family)</i>	_____ \$250	Gold Sponsor
_____ \$500	Lifetime Membership	_____ \$500	Platinum Sponsor
		_____ \$1000 or More	Diamond Sponsor

**WHY SHOULD I BECOME A MEMBER??**

This beautiful shooting range is run entirely by volunteers and is supported solely through memberships, sponsors, and donations. We currently have annual expenses in excess of \$20,000 to maintain the complex. Some of the expenses include grooming the grounds, insect control, target holders, land lease, insurance, road maintenance, and kids events. This does not include any capital improvements to the facility itself. Memberships help, but only cover approximately 1/3 of the annual maintenance costs.

**YOUR MEMBERSHIP IS IMPORTANT TO US!**

**ARE YOU AN AVID SPORTSMAN? HERE ARE ADDITIONAL WAYS YOU CAN SUPPORT THE RANGE.**

\_\_\_\_\_ **Donation to WLRSC:** These funds will go directly to us to help offset the costs of improving & maintaining the range.

\_\_\_\_\_ **Donation to WLRSC Foundation:** These funds will be added to our WLRSC Foundation funds to be used for future capital projects and maintenance and are 100% tax deductible.

*Just include your desired donation amount along with your membership fees and designate where you would like it to go. We'll do the rest!*

**Please return top portion with your payment, thank you.**

**MAILING:**

PO Box 205  
 Warroad, MN 56763

**PHYSICAL:**

51079 380th St  
 Salol, MN 56756

**Email:** [wlrsc1@gmail.com](mailto:wlrsc1@gmail.com)

Web: [www.wlrsc.net](http://www.wlrsc.net)

GPS: N 48 56.633 / W 095 30.278



We're on Facebook. Please check us out. Stay informed and up to date on information.



wlrsc.net

Office use only

**Hold Harmless and Liability Waiver Agreement**

In becoming a WLRSC member with your paid membership fee, and in consideration of being allowed to participate in any activities or events at the Warroad Lost River Sportsmen Complex, I, the undersigned, acknowledge and agree that:

1. I understand the nature of shooting, hunting, and related outdoor activities, and I am qualified, in good health, and in proper physical condition to participate in such activities.
2. I fully understand that these activities involve risks of serious bodily injury, including permanent disability, paralysis, and death, which may be caused by my own actions or inactions, the actions or inactions of others, or the conditions in which the activity takes place.
3. I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation or that of my family members.
4. I hereby release, discharge, and covenant not to sue the Warroad Lost River Sportsmen Complex, its officers, directors, volunteers, members, sponsors, agents, and affiliates from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by their negligence or otherwise, including negligent rescue operations.
5. I agree to abide by all posted safety rules and any verbal instructions given by range officers or club personnel.
6. I understand this release shall be binding upon me, my heirs, executors, administrators, and assigns.

By signing below, I acknowledge that I have read and understand this Hold Harmless and Liability Waiver Agreement and agree to be bound by its terms.

Signature of Participant: \_\_\_\_\_

Date received: \_\_\_\_\_

Payment type:

Cash \_\_\_\_\_

Check \_\_\_\_\_

Date deposited: \_\_\_\_\_

How much deposited where:

NWMN Foundation: \_\_\_\_\_

Savings: \_\_\_\_\_

Checking: \_\_\_\_\_

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